# IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF GEORGIA SAVANNAH DIVISION

In Re:	) Chapter 7 Case 23 -40569-EJC )
Master Lending Group, LLC	
Debtor(s).	)

### WITHDRAWAL OF AMENDED SCHEDULE A/B

Comes now counsel for the Debtor and withdraws the amended schedule A/B filed July 17, 2023 (Docket #31).

This 12th day of October, 2023.

Thomas J. Ratcliffe, Jr., as Personal

Representative for the Estate of Gregory M. Hirsch (Deceased), Sole Member of Master

Lending Group, LLC

Judson C. Hill, GA Bar 354277

Attorney for Debtor

Judson C. Hill 1020 Drayton Street, Ste. 201 Savannah, GA 31401 912 232 0203 Bankruptcy@gastinhill.com United States Bankruptcy Court, Southern District of Georgia Electronic Filing Form B

## **Debtor(s) Declaration Regarding Electronic Filing**

Debtor N	laster Lending Grou	p, LLC Joint Debtor	Case Number 23-40569	
Date of El	ectronic Filing	October 11, 2023	Electronic Docket No.	
			<del>V-2 (4)</del>	
		(s) were signed by th	e Debtor(s) under oath or penalty of perjury and	
filed electronically: Withdrawal of Amended Schedule A/B (Docket #31)				
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	O THE (EGONOLHOT)		
		Cantion or description of de	ocuments as electronically filed	
		- aption of description of di	oddfierto as electrofically filed	
understand that this DECLARATION REGARDING ELECTRONIC FILING is to be filed with the Clerk of the Court no				
later than fourteen (14) days following the date the petition or other document was electronically filed. I understand that				
failure to file the signed original of this DECLARATION may cause my case to be dismissed. I have reviewed a true copy				
of the document(s) filed under this declaration and find them to be true and correct. I consent to my attorney sending said documents to the United States Bankruptcy Court by electronic means.				
and about the the britten balling by bourt by block of the mounts,				
			-	
		At I	) A	
		Thought	atous, J.	
		Thomas J. Ratcliffe, Representative for E		
		Hirsch (deceased), s	sole member of Joint	
Date Octo	ber 11, 2023	Debtor Master Lending Grou	up, LLC Debtor	
		Declaration	on of Attorney	
Judson C. Hill 354277, attorney for the Debtor(s), declare under oath or penalty of perjury that the Debtor(s) signed this				
form before I electronically transmitted the above-captioned documents. This declaration is based on information of which I have knowledge. I have followed all other requirements in <b>General Order 2005-7(as amended)</b> .				
,	. Miowicago, i nave	Tollowed all other requirem	iens in General Order 2003-7 (as amended).	
Date Octol	ber 11, 2023 A	Attorney		
	ID No. 354277 GA			
E-Mail Addr		y@gastinhill.com		
i elephone i	Number (912) 232-0	1203		

<u>Instructions:</u> Pursuant to Rule 1007, Federal Rules of Bankruptcy Procedure [Interim], and Local Bankruptcy ECF Rule 7, this form must be executed by the debtor(s) and the attorney for the debtor(s) and submitted to the Clerk within fourteen (14) days of electronic filing of the petition or document(s).

Subsequent Documents Form No. ELR07b(Rev.02/07)

## SOUTHERN DISTRICT OF GEORGIA

### STATE OF GEORGIA

IN RE:
Chapter 7, Case No.: 23-40569-EJC
Master Lending Group, LLC
Debtor

## **CERTIFICATE OF SERVICE**

This is to certify that I have this day served a true and correct copy of the Withdrawal of Amended Schedule A/B: Assets – Real and Personal Property (Docket #31) to the parties outlined below in Exhibit "A" pursuant to Local ECF Rule 9:

Submitted: October 23, 2023.

PAMELA J. BAROLET, PARALEGAL LAW OFFICE OF GASTIN & HILL ATTORNEY FOR DEBTORS

1020 Drayton Street, Suite 201 Savannah, Georgia 31401 (912) 232-0203

EXHIBIT "A"

Tiffany Caron, Chapter 7 Trustee

Matthew E. Mills, U.S. Trustee