IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF GEORGIA SAVANNAH DIVISION

In Re:) Chapter 7 Case 23 -40569-EJC
Master Lending Group, LLC)
Debtor(s).)

WITHDRAWAL OF AMENDED SCHEDULE A/B

Comes now counsel for the Debtor and withdraws the amended schedule A/B filed July 26, 2023 (Docket #46).

This 12th day of October, 2023.

Thomas J. Ratcliffe, Jr., as Personal

Representative for the Estate of Gregory M. Hirsch (Deceased), Sole Member of Master

Lending Group, LLC

Judson C. Hill, GA Bar 354277

Attorney for Debtor

Judson C. Hill 1020 Drayton Street, Ste. 201 Savannah, GA 31401 912 232 0203 Bankruptcy@gastinhill.com **United States Bankemptcy Court**, Southern District of Georgia **Electronic Filing Form B**

Debtor(s) Declaration Regarding Electronic Filing

Debtor Master Lending Group, LLC Joint Debtor	Case Number 23-40569	
Date of Electronic Filing October 11, 2023	Electronic Docket No.	
	PARTICIPATION AND AND AND AND AND AND AND AND AND AN	
,		
The following document(s) were signed by the Debtor(s) under oath or penalty of perjury and		
filed electronically:		
Withdrawal of Amended Schedule A/B (Docket #46)		
Caption or description of documents as electronically filed		
Lundaratand that this DECLADATION DECADDING ELECTRONIC FILING is to be filed with the Clark of the Court no		
I understand that this DECLARATION REGARDING ELECTRONIC FILING is to be filed with the Clerk of the Court no later than fourteen (14) days following the date the petition or other document was electronically filed. I understand that		
failure to file the signed original of this DECLARATION may cause my case to be dismissed. I have reviewed a true copy		
of the document(s) filed under this declaration and find them to be true and correct. I consent to my attorney sending		
said documents to the United States Bankruptcy Court by electronic means.		
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Chour & Te	tery (1.	
Thomas J. Ratcliffe,	Jr. as Personal	
Representative for E	state of Gregory M.	
Hirsch (deceased), s	ole member of Joint	
Date October 11, 2023 Debtor Master Lending Grou	ıp, LLC Debtor	
	on of Attorney	
Judson C. Hill 354277, attorney for the Deptor(s), declare t	under oath or penalty of perjury that the Debtor(s) signed this	
form before I electronically transmitted the above-captioned		
which I have knowledge. I have followed all other requirem	ents in General Order 2005-7 (as amended).	
Date October 11, 2023 Attorney	•	
Georgia Bar ID No. 354277 GA		
E-Mail Address bankruptcy@gastinhill.com		
Telephone Number (912) 232-0203		

Instructions: Pursuant to Rule 1007, Federal Rules of Bankruptcy Procedure [Interim], and Local Bankruptcy ECF Rule 7, this form must be executed by the debtor(s) and the attorney for the debtor(s) and submitted to the Clerk within fourteen (14) days of electronic filing of the petition or document(s).

Subsequent Documents Form No. ELR07b(Rev.02/07)

SOUTHERN DISTRICT OF GEORGIA

STATE OF GEORGIA

IN RE:
Chapter 7, Case No.: 23-40569-EJC
Master Lending Group, LLC
Debtor

CERTIFICATE OF SERVICE

This is to certify that I have this day served a true and correct copy of the Withdrawal of Amended Schedule A/B: Assets – Real and Personal Property (Docket #46) to the parties outlined below in Exhibit "A" pursuant to Local ECF Rule 9:

Submitted: October 23, 2023.

PAMELA J. BAROLET, PARALEGAL LAW OFFICE OF GASTIN & HILL ATTORNEY FOR DEBTORS

1020 Drayton Street, Suite 201 Savannah, Georgia 31401 (912) 232-0203

EXHIBIT "A"

Tiffany Caron, Chapter 7 Trustee

Matthew E. Mills, U.S. Trustee